

THE NASHVILLE GLOBE.

"All things come to them that wait, providing they hustle while they wait."—Charles W. Anderson. "Get out of our sunshine."—R. H. Boyd.

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A SUDDEN ENDING.

MR. A. R. CARUTHERS DROWNS HIMSELF.

PLUNGES IN CUMBERLAND RIVER.

TRAGEDY TAKES PLACE NEAR DUNLAP MILLS—TWO WOMEN WITNESS THE ACT FROM THEIR PORCH—HEROIC EFFORT MADE TO SAVE UNFORTUNATE MAN.

Without apparent cause, Mr. A. R. Caruthers, on Wednesday morning walked out on a raft near Dunlap Mills at the mouth of Monroe street, and after taking off his overcoat jumped in the Cumberland River. Mr. Caruthers, according to two ladies who witnessed the deed, walked leisurely down the street and passed near their porch. They noticed that he was a stranger in that vicinity, but paid no particular attention to that. The first act to attract special attention was when he had passed their door and was then near the river, he turned and said something to them which they could not understand. He spoke to them twice, but they were unable to understand his statements. He then walked toward the edge of the water and out onto a raft of logs belonging to one of the saw-mills. The two ladies then began to be suspicious and continued to watch his actions.

After Mr. Caruthers walked out on the raft he was seen to pull off his coat and hat and lay them down by his side. He then walked to the edge of the raft and plunged in the river head foremost. The alarm was given at once. A boatman near by was the first to arrive on the scene. When informed of what had happened he rushed to where his boat was locked and unlocked it as quickly as he could. He saw the unfortunate man floating in the river, making no apparent effort to save his life. The boatman realized what moments meant and was working with all the energy and strength he possessed to reach the drowning man in time to save him, or at least save the body. But time was against him. The swift current was carrying Mr. Caruthers rapidly down stream. The boatman rowed on with hope, but when he was about twenty feet from the man he was seen to come in contact with the limbs of a tree; the body stood erect in the water for a moment and then sank out of sight. All efforts to locate it proved futile, and to the time of going to press the body had not been found.

Lieut. Smith was notified at the Police Station of the occurrence and sent Patrolman Jim Williams to the scene. Patrolman Williams secured the drowned man's hat and his coat, which he had left lying on the raft. In the coat pocket was a letter addressed to A. R. Caruthers, 1821 Jefferson street, and signed by A. Cohen in regard to selling Mr. Caruthers a cash register. The letter was taken to its address where it was identified, together with the coat and hat by Dr. S. S. Caruthers, a brother of the drowned man.

Dr. Caruthers stated that he knew of no reason why his brother should have taken his own life as he had just entered in business opposite the Duncan Hotel and was doing as he thought fine. He further stated that he had examined his private affairs as far as possible at the time, and found everything in proper shape.

Mr. Caruthers was thirty-eight years old. He has two brothers, Dr. S. S. Caruthers, of this city, and Mr. Neal Caruthers, of Chicago, Ill., and one sister, Miss Hattie Caruthers, a teacher in the city schools. He had just recently gone into business and was an equal partner in the grocery firm of Gary & Caruthers, 410 Cedar street. The Negroes of Nashville received the sad news of his tragic death with bated breath, as he had a host of friends who hoped for him great success in his new avocation. Mr. Caruthers was a member of the First Baptist Church, Spruce street, and of the orders Knights of Pythias and Free and Accepted Masons.

Mr. Geo. Gary was seen by a Globe representative. He said that he was heart-broken over the loss of his friend and co-partner in business. When asked if the death of Mr. Caruthers would affect the continuance of the business he said that it would not, although he would be greatly handicapped, but hoped to overcome the shock. Mr. Neal Caruthers arrived in the city on Thursday morning from

Chicago, having been summoned by telegraph. Friends were at the home on Jefferson street all day Wednesday and Thursday lending their efforts to console Miss Hattie Caruthers, who was prostrate with grief.

TRINITY COLLEGE BURNED. Trinity Hall, a Congregational College, Athens, Ala., was destroyed by fire Wednesday evening, March 13.

REV. DR. ROBINSON, OF ARKANSAS.

There arrived in Nashville on Tuesday morning from Little Rock, the capital of the State of Arkansas, Rev. J. P. Robinson, D. D., Chairman of the Home Mission Board of the National Baptist Convention. Dr. Robinson came over to be present and participate in the regular meeting of the Publishing Board, of which he is a member. His original sayings and his witty way of entertaining his audiences have made him one of the most popular ministers in the race. He spoke at the chapel services of the Baptist Publishing House at 9:30 Tuesday morning. His remarks kept a continual smile and a hearty laughter throughout the address. He said that he believed that every Negro should work. He used as an illustration, "When my wife and I find things are not going on well around home, I look around and say to her 'Let's get busy.'" He thought it was the duty of every member of the race to "get busy" and stay busy. Speaking of himself, he said he believed any man as black as he ought to "get busy." That he had no objection to white people being idle, for they had had thousands of years of civilization and could possibly afford to be idle. He knew that there were few Negroes that could afford not to work. He admonished all to "get busy." Dr. Robinson attended the Mt. Olive Church Tuesday night, and left on the 11:30 train for his home in Arkansas.

PEARL HIGH SCHOOL NOTES.

The boys of the Junior, Middle and Senior Classes have organized a Base Ball School League. Their intention is to have a series of games with each other to see who will win the pennant. Spring training has already begun.

Miss Fannie Mai Watkins called at the school Monday. She has been absent for three weeks on account of sickness. She promises to enter again as a pupil next Monday.

The hall of the High School is beginning to resound with the tones of Commencement music. Some very pretty selections have been made and practice will begin in earnest at the close of this quarter. Among the pieces selected are "Estudantina," "March of the Guard," "Greeting to Spring" and "Chase of the Butterflies." Prof. Smith and Miss C. M. Bryant, the accomplished organist and efficient musical instructor, are determined to see that the musical part of the Commencement program is fully up to the standard.

The Class in Manual Training met for their second lesson last Tuesday. Some of the teachers had completed their rugs, and there was a rumor afloat that Mr. H. A. Cameron was contemplating going into the manufacture of rugs. He would have associated with him Miss Mary Kane Hill. Card board construction was taken up and this feature of the work proved as attractive as rug weaving. Your correspondent understands that fifteen lessons will be given the colored teachers, in order to prepare them for the work to be introduced into the schools next September.

WOMEN'S MASS MEETING.

There has been a general call issued for a mass meeting of all the women in Nashville. The meeting is called for the third Sunday in March, which is the 17th. It will be held at the First Baptist Church, Spruce street, of which Rev. W. S. Ellington is pastor, and will be under the auspices of the religious and educational clubs of this city, which include the workers of the W. C. T. U. It will be strictly a non-denominational gathering of the thinking women. Just what plans have been outlined is not known. It is learned, however, that the meeting will open in an informal way at 3 p. m. All women are cordially invited to be present.

CORRECTION.

In last week's issue of the Globe an article appeared under the caption "Tyree Camp Celebrates." This was misleading. The celebration was not by one camp but by all the camps working for the liquidation of the debt on St. John A. M. E. Church, which are twelve in number, and named for the bishops and general officers of the African Methodist Episcopal Church.

BANK DIRECTORS

OF THE ONE-CENT SAVINGS BANK.

REGULAR MONTHLY MEETING ELD.

MUCH BUSINESS TRANSACTED—INSTITUTION IN PROSPEROUS CONDITION—A SIX PER CENT DIVIDEND DECLARED—SPECIAL COMMITTEE MAKES REPORT.

This is the action taken by the directors of the One Cent Savings Bank in their monthly meeting held Monday evening at 6 o'clock in the room of the directors in the bank building. A notice had been mailed to all directors to be present at this meeting, as some very important business was to be transacted. In response to the roll call by Mr. C. N. Langston, the efficient teller, the following directors answered to their names: R. H. Boyd, J. W. Bostic, J. C. Napier, I. W. Grant, W. D. Chappelle, T. G. Ewing, E. B. Jefferson, J. B. Bosley, Henry A. Boyd, Wm. Beckham, by proxy, R. F. Boyd, proxy, Louis Winter, proxy, J. Cullum, proxy. The President declared, after the roll call, that a quorum was present. Rev. W. D. Chappelle led in prayer and the meeting was opened for business.

Mr. J. C. Napier, the cashier, read a report which showed the condition of the bank for the months of January and February, together with a review of the total earnings of the bank since its organization. He dwelt at length upon the investments in stocks and bonds as well as the substantial investment made in real estate by the bank. He said, that, as cashier, he had been as conservative as possible in letting out other people's money, and that only when gilt-edged security was offered did he attempt to make a loan. Continuing, he said that the bank had turned down many loans that might have been made but he supposed it was on account of his being responsible for other people's money that he did not care to take any risks whatever. He recommended that a 6 per cent dividend be declared on all paid up stock subscribed on or before December 31, 1906. A motion to adopt this report was arrested and discussed fully one hour and a half, after which it was decided, that while the net earnings of the bank justified a large dividend, it would be to the advantage of the bank to increase its surplus and undivided profits. Hence the 6 per cent dividend was the better policy to pursue. This was declared and is to be prorated and credited on the amount of stock subscribed by each stockholder. A total dividend of 18 per cent has been declared on all money invested in stock in the One Cent Savings Bank during the three years of its existence. While paid up capital has not been exhausted, such a confidence has been created in the institution that the capital stock remaining unsold could be disposed of very readily, but the officers of the bank, as well as the board of directors, have been slow to throw it on the market in order to restrict the stockholders to residents of Nashville, as well as to desirable purchasers.

The directors' meeting Monday evening was by far the most lengthy and one of the most interesting ever held. The special committee in the person of Mr. T. G. Ewing, who was appointed about six months ago to report on the plan of disposing of unsold shares of stock, made a typewritten report, which was lengthy and very instructive. This report was received and filed by the action of the board for further consideration.

In considering other important matters, the matter of the promptness of attendance upon each director was urged. The cashier set forth the fact that this has been the first fully attended meeting since the annual meeting was held in January. Several applications for increase in stock were presented by members of the board from residents outside of Nashville. This was referred to the Finance Committee, who will make some recommendations and report to the next directors' meeting.

REV. W. G. PARKS.

A letter from Rev. G. W. Parks, D. D., who was recently pastoring in Chattanooga, Tenn., and who is well known in Tennessee, writes from Philadelphia, Penn., that he is pro-

gressing nicely and that he is encouraged at the wonderful progress being made in Tennessee. Rev. Parks was a member of the Baptist Publishing Board from this state. He was also a member of the Board of Trustees for Roger Williams University. At present he is pastor of Union Baptist Church in Philadelphia, Penn.

REV. WM. JUSTIN WAYTES COMING.

It is learned through Rev. W. S. Ellington, pastor of the First Baptist Church, Eighth avenue, North, that he has secured the services of Rev. Wm. Justin Waytes, the noted evangelist, to take charge of his meetings, which will start Sunday morning at 11 o'clock. Rev. Mr. Waytes, while quite a young man, is one of the few in the evangelical work who is making a success in his chosen line of work. He is said to be a scholarly divine. He was educated at Hampton Institute, is a graduate from the theological department of Howard University at Washington, D. C., and has taken several post courses in the East. Rev. Mr. Waytes pastored for some time, but gave up the pastorate to enter the active evangelistic work. He ranks with such speakers as C. T. Walker, E. W. D. Isaac and others. Indications are that he will have a successful meeting.

WILL EXHIBIT AT JAMESTOWN.

This is the decision reached by the National Baptist Publishing Board at its regular monthly meeting held in the parlors of the Secretary of this Board on Tuesday, March 12, in which Rev. C. H. Clark, Chairman of the Board, Rev. G. B. Taylor, Rev. J. L. Harding, Rev. J. P. Robinson, Little Rock, Ark., Rev. R. H. Boyd, Rev. Wm. Haynes and Rev. G. Wm. Ward, of Chattanooga, by proxy, were present and voted. The Secretary brought the matter before this regular meeting of the Board for special attention and it was unanimously decided that the secretary at once take steps advisable and expedient to prepare and put on exhibition the work of the Publishing Board in all its branches. Just whether the National Baptist Convention, through its other Boards, will join the Publishing Board in making a big exhibit is not yet known, but they plan to expend themselves in the neighborhood of \$3,000 for this creditable exhibit at Jamestown. Drs. Clark and Robinson approved of making such an exhibit as would bring valuable returns, as well as bring much recognition to their denomination. This view was also concurred in by the other members of the Board. Some other important matters were taken up and disposed of, which included the missionary work. This particular work is claiming a deal of attention nowadays.

The matter concerning the addition in the form of buildings and machinery contemplated by the Board had not at this meeting reached such definite shape as to be given out for publication. Yet Secretary Boyd believes that he will be able to make the needed improvement some time in the latter part of spring or early summer. After being in session for about three hours, the Board adjourned to meet in April.

PROMINENT LAWYER HERE.

One of the leading attorneys of Memphis, Tenn., in the person of Mr. H. M. Bomar, spent Tuesday in Nashville in the interest of one of his clients. Mr. Bomar came in on Tuesday morning over the L. & N., and was compelled to leave Tuesday night. While here he was interviewed by a Globe representative. He said that he came on an important mission and that he was compelled to see his excellency, Hon. H. M. Patterson, the governor of Tennessee, who is also from Memphis. Mr. Bomar was seen by a Globe reporter just before leaving the city, and when asked how he had spent the day, he remarked that it was the most strenuous day he had ever spent out of Memphis. "It is harder to see a governor than it is to see the Pope of Rome, I do believe," said Mr. Bomar. "I did not know what lobbying was until this short trip of mine," continued he. "But I think I am prepared to take up the profession if called upon." He declared that he, however, would rather remain in his profession at Memphis. His office is at No. 90 Commerce street, in the same building with Dr. R. L. Adams, who is so well and favorably known in Nashville.

Mrs. Mary Crockett who is familiarly known as "Mother Crockett" of Mt. Olive Church, is able to be out again after being confined to her home for four weeks by influenza.

CUT TO DEATH.

GEORGE POINTER BY GEORGE WOODS.

FREEDMAN FLAT, "BLACK BOTTOM."

THIS CRIME-INFESTED LOCALITY IS A BLOT AND SHAME ON THIS CIVIL COMMUNITY—BREEDING PLACE FOR SUCH TRAGEDIES AS THAT OF SATURDAY NIGHT.

Some one, in substance, once said that some things we know and some we do not know; we know that moons shall wane and summer birds from far shall cross the sea, but who shall tell us when to look for death! This is true in the transitory existence of the human family, with the exception of those whose taking off has been decreed by some authorized tribunal and for some specific cause. They, of course, know of their numbered days, according to the ordinary procedure governing their cases.

Death, at all times and under all circumstances, is a solemn event; but it is decidedly harrowing, when it is the result of violence—violence which comes from one human being taking the life of another.

John Woods, gripping a deadly knife from which ran the life blood of George Pointer, whom he had cut to death, fled through the night to some hiding place away from the scene of his crime. He had done his murderous work thoroughly—his victim was dead ere he had put many paces between them. His aim had been sure and his thrusts mortal. A human life had been blotted out, and a criminal amenable to God and his country's laws. He who commits murder is bound to his crime by that mysterious cord that God himself ties. Go whithersoever he will that scarlet line is attached to him and traces and marks his wanderings.

Saturday night, March 9, John Woods, on murder bent, went to Freedman Flats, corner of Fifth avenue and Kirkman street, and called George Pointer out and immediately proceeded to carry it into execution, as is inferred from the statements of Kate Mosely and O'Neal Lytle, both women hearing the screams of Pointer and the struggle between the men. They state that Pointer lived but a short time, dying almost instantly.

The Mosely woman lived near enough to Pointer to hear Woods when he knocked on the latter's door and told him that he wanted to see him. Pointer came to the door and immediately the struggle to the death commenced. Pointer in the grip of his mortal foe cried for assistance, but ere it arrived he was dead.

It is said that some remark made by Pointer about his slayer's wife brought on the encounter. Although there was an estrangement, it is said, between husband and wife, he resented in a deadly way whatever wrong—real or imaginary—he thought his victim had been guilty of.

Quite some time passed before officers arrived on the scene, and when they did get there the murderer had made good his escape. But, however much time he had to escape, that mysterious scarlet cord dyed in his crime will lead to his discovery—his crime will follow him across states and even across the years until it points its avenging finger full in his face and says to Justice: Here is the murderer. When the Law shackles the body, Remorse seizes the soul that is crime-ridden.

What has been said through these columns relative to the series of tragedies which occur in this community periodically, are borne out by the facts. The community is in the throes of one of these ever-recurring epidemics of killings now. Three murders have been committed within four weeks.

Other agencies cannot take off the Negro fast enough; he must do some of the thinning process himself. There are some people who live next to the earth, and what is meant by that is they think no high thought; their sole mental effort rises no higher than that of the swine—eat, drink, grunt (gossip) and fight.

The Globe continues to hang out its red light of warning against these wholesale murders which make their advent too frequently. It is certainly telling against the Negro as a race.